

United Methodist Church of Vista 490 South Melrose Drive (760) 726-0442



Sunday, November 14, 2021 @ 10:00 a.m. Rev. Mary Scifres, Guest Pastor "Hope Anyway"



Rev. Mary Scifres Guest Pastor

Mark 12:38-44 and Mark 13:1-8 (NRSV)

Mark 12:38-44

- ³⁸ As he taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces,
- ³⁹ and to have the best seats in the synagogues and places of honor at banquets!
- ⁴⁰ They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."
- ⁴¹ He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums.
- ⁴² A poor widow came and put in two small copper coins, which are worth a penny.
- ⁴³ Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury.
- ⁴⁴ For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on." (top)



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Mark 13:1-8

- ¹ As he came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!"
- ² Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."
- ³ When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately,
- ⁴ "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?"
- ⁵ Then Jesus began to say to them, "Beware that no one leads you astray."
- ⁶ Many will come in my name and say, 'I am he! and they will lead many astray.
- ⁷When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come.
- ⁸ For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs. (top)