

## United Methodist Church of Vista 490 South Melrose Drive (760) 726-0442



Sunday, September 5, 2021 @ 10:00 a.m. 15<sup>th</sup> Sunday after Pentecost Rev. Mark Riley "Going to the Dogs"

Scriptures: Isaiah 35:4-7 and Mark 7:24-37

Isaiah 35:4-7

<sup>4</sup> Say to those who are of a fearful heart, "Be strong, do not fear!

Here is your God.

He will come with vengeance,

with terrible recompense.

He will come and save you."

- <sup>5</sup> Then the eyes of the blind shall be opened, and the ears of the deaf unstopped;
- <sup>6</sup> then the lame shall leap like a deer, and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness, and streams in the desert;

<sup>7</sup> the burning sand shall become a pool, and the thirsty ground springs of water;

the haunt of jackals shall become a swamp, the grass shall become reeds and rushes.(top)



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## Mark 7:24-37

- <sup>24</sup> From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,
- <sup>25</sup> but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet.
- <sup>26</sup> Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter.
- <sup>27</sup> He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs."
- <sup>28</sup> But she answered him, "Sir,<sup>[b]</sup> even the dogs under the table eat the children's crumbs."
- <sup>29</sup> Then he said to her, "For saying that, you may go—the demon has left your daughter."
- <sup>30</sup> So she went home, found the child lying on the bed, and the demon gone.
- <sup>31</sup> Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis.
- <sup>32</sup> They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him.
- <sup>33</sup> He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue.
- <sup>34</sup> Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened."
- <sup>35</sup> And immediately his ears were opened, his tongue was released, and he spoke plainly.
- <sup>36</sup> Then Jesus<sup>[c]</sup> ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it.
- <sup>37</sup> They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak." (top)